| General information about company                              |                          |  |  |  |  |  |
|--|--------------------------|--|--|--|--|--|
| Scrip code   | 531449                   |  |  |  |  |  |
| NSE Symbol   |                          |  |  |  |  |  |
| MSEI Symbol  |                          |  |  |  |  |  |
| ISIN   | INE192H01020             |  |  |  |  |  |
| Name of the entity   | GRM OVERSEAS LIMITED     |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2022               |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2023               |  |  |  |  |  |
| Reporting Quarter  | Quarterly                |  |  |  |  |  |
| Date of Report   | 30-06-2022               |  |  |  |  |  |
| Risk management committee                                      | Applicable               |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Top 1000 listed entities |  |  |  |  |  |

## Annexure I

## Annexure I to be submitted by listed entity on quarterly basis

## I. Composition of Board of Directors

## Disclosure of notes on composition of board of directors explanatory

|            | Whether the listed entity has a Regular Chairpen |   |                                       |                               |                     |  |   |                                   | Regular Cha                | irperson          | Yes  |  |   |  |   |
|------------|--|---|---------------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|---|--|---|
|            |  |   |                                       |                               |                     | Whe  | ther Chair                                  | person is re                      | lated to MD                | or CEO            | Yes  | Yes  |   |  |   |
| PAN        | DIN  | Category 1<br>of directors                            | Category 2<br>of directors            | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) |
| AAIPG2662C | 00673276   | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable                     |                               | 04-<br>09-<br>1943  | Yes  | 29-09-<br>2018                              | 03-01-1995                        |                            |                   |  | 1  | 0   | 0  | 0   |
| ACXPG9200H | 02380612   | Executive<br>Director                                 | Chairperson<br>related to<br>Promoter | MD                            | 06-<br>10-<br>1978  | NA   |   | 14-02-2011                        |                            |                   |  | 1  | 0   | 0  | 0   |
| AFTPS6072A | 05110727   | Executive<br>Director                                 | Not<br>Applicable                     |                               | 29-<br>12-<br>1972  | NA   |   | 14-08-2019                        |                            |                   |  | 1  | 0   | 0  | 0   |
| ABIPJ4068J | 01075283   | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable                     |                               | 10-<br>05-<br>1966  | NA   |   | 14-08-2018                        |                            |                   |  | 1  | 0   | 0  | 0   |

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|    |                          |                            |            |          |  |                               |                               |                     | I. Comp  | osition                                     | of Board                          | of Directo                 | ors               |  |  |   |  |
|----|--------------------------|----------------------------|------------|----------|--|-------------------------------|-------------------------------|---------------------|--|---|-----------------------------------|----------------------------|-------------------|--|--|---|--|
|    |                          |                            |            |          |  |                               | Discl                         | osure               | of notes on  | composit                                    | tion of boar                      | d of directo               | ors expla         | natory                                     |  |   |  |
|    |                          |                            |            |          |  |                               |                               | W                   | hether the l   | isted enti                                  | ty has a Reg                      | gular Chair                | person            |  |  |   |  |
| Sr | Title<br>(Mr<br>/<br>Ms) | Name of<br>the<br>Director | PAN        | DIN      | Category 1<br>of directors                     | Category 2<br>of<br>directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Re-<br>appointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>this listed<br>entity<br>(Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Nı<br>mei<br>Sta<br>Cor<br>incl<br>list<br>Re<br>2<br>l<br>Reş |
| 5  | Mr                       | RAJ<br>KUMAR<br>GARG       | ABSPG9297N | 08213680 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 03-<br>03-<br>1952  | NA   |   | 29-09-2018                        |                            |                   | 45   | 1  | 1   | 2  |
| 6  | Mr                       | GAUTAM<br>GUPTA            | AAUPG5339G | 08519079 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 06-<br>08-<br>1976  | NA   |   | 14-08-2019                        |                            |                   | 34   | 1  | 1   | 2  |
| 7  | Mrs                      | NIDHI                      | AZKPN2894E | 09270573 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 15-<br>05-<br>1987  | NA   |   | 12-08-2021                        |                            |                   | 11   | 1  | 1   | 2  |
| 8  | Mr                       | JAI<br>KISHAN<br>GARG      | AADPG5211A | 00596709 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 04-<br>05-<br>1946  | Yes  | 28-09-<br>2021                              | 28-09-2021                        |                            | 09-06-<br>2022    | 8  | 2  | 1   | 0  |

| Au | Audit Committee Details  |                |   |             |                        |                      |         |  |  |  |
|----|--------------------------|----------------|---|-------------|------------------------|----------------------|---------|--|--|--|
|    |                          | Whet           | Regular Chairperson                     | Yes         |                        |                      |         |  |  |  |
| Sr | Number members directors |                |   |             | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 08213680                 | RAJ KUMAR GARG | Non-Executive - Independent<br>Director | Chairperson | 14-11-2018             |                      |         |  |  |  |
| 2  | 08519079                 | GAUTAM GUPTA   | Non-Executive - Independent<br>Director | Member      | 14-08-2019             |                      |         |  |  |  |
| 3  | 09270573                 | NIDHI          | Non-Executive - Independent<br>Director | Member      | 23-09-2021             |                      |         |  |  |  |

| No | Nomination and remuneration committee |                              |   |                        |                      |         |  |  |  |  |
|----|---------------------------------------|------------------------------|---|------------------------|----------------------|---------|--|--|--|--|
|    | Wh                                    | ether the Nomination and     | Yes                                     |                        |                      |         |  |  |  |  |
| Sr | DIN<br>Number                         | Name of Committee<br>members | Category 2 of<br>directors              | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1  | 08213680                              | RAJ KUMAR GARG               | Non-Executive - Independent<br>Director | Chairperson            | 14-11-2018           |         |  |  |  |  |
| 2  | 08519079                              | GAUTAM GUPTA                 | Non-Executive - Independent<br>Director | Member                 | 14-08-2019           |         |  |  |  |  |
| 3  | 09270573                              | NIDHI                        | Non-Executive - Independent<br>Director | Member                 | 23-09-2021           |         |  |  |  |  |

| Sta | Stakeholders Relationship Committee |                              |   |                        |                      |         |  |  |  |  |
|-----|-------------------------------------|------------------------------|---|------------------------|----------------------|---------|--|--|--|--|
|     |                                     | Yes                          |   |                        |                      |         |  |  |  |  |
| Sr  | DIN<br>Number                       | Name of Committee<br>members | Category 2 of<br>directors              | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1   | 08213680                            | RAJ KUMAR GARG               | Non-Executive - Independent<br>Director |                        |                      |         |  |  |  |  |
| 2   | 08519079                            | GAUTAM GUPTA                 | Non-Executive - Independent<br>Director | Member                 | 14-08-2019           |         |  |  |  |  |
| 3   | 09270573                            | NIDHI                        | Non-Executive - Independent<br>Director | Member                 | 23-09-2021           |         |  |  |  |  |

| Ris | Risk Management Committee |                  |   |                     |                        |                      |         |  |  |  |  |
|-----|---------------------------|------------------|---|---------------------|------------------------|----------------------|---------|--|--|--|--|
|     |                           | Whether the Risk | Management Committee has a R            | Regular Chairperson | Yes                    |                      |         |  |  |  |  |
| Sr  | Number members directors  |                  |   |                     | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
| 1   | 08213680                  | RAJ KUMAR GARG   | Non-Executive - Independent<br>Director |                     |                        |                      |         |  |  |  |  |
| 2   | 08519079                  | GAUTAM GUPTA     | Non-Executive - Independent<br>Director | Member              | 12-08-2021             |                      |         |  |  |  |  |
| 3   | 09270573                  | NIDHI            | Non-Executive - Independent<br>Director | Member              | 12-08-2021             |                      |         |  |  |  |  |

| Co | Corporate Social Responsibility Committee                          |  |                    |             |                        |                      |         |  |  |  |
|----|--|--|--------------------|-------------|------------------------|----------------------|---------|--|--|--|
|    | Whe  | Yes  |                    |             |                        |                      |         |  |  |  |
| Sr | Sr DIN Name of Committee Category 1 of directors Category director |  |                    |             | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |
| 1  | 00673276   | 00673276 HUKAM CHAND<br>GARG Non-Executive - Non<br>Independent Director |                    | Chairperson | 05-01-2015             |                      |         |  |  |  |
| 2  | 02380612   | ATUL GARG  | Executive Director | Member      | 05-01-2015             |                      |         |  |  |  |
| 3  | 3 09270573 NIDHI Non-Executive - Independent Director              |  | Member             | 23-09-2021  |                        |                      |         |  |  |  |

| 0 | ther Committee | ;                         |                         |                         |                         |         |
|---|----------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| S | DIN Number     | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|      | Annexure 1   |   |  |                                       |   |  |   |  |  |
|------|--|---|--|---------------------------------------|---|--|---|--|--|
| An   | Annexure 1   |   |  |                                       |   |  |   |  |  |
| III. | III. Meeting of Board of Directors                           |   |  |                                       |   |  |   |  |  |
|      |  | tes on meeting of<br>ctors explanatory                      |  |                                       |   |  |   |  |  |
| Sr   | Date(s) of<br>meeting (if any)<br>in the previous<br>quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of Directors<br>present* (All directors<br>including Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |
| 1    | 14-01-2022   |   |  |                                       | Yes   | 7  | 3   |  |  |
| 2    | 24-01-2022   |   | 9  |                                       | Yes   | 7  | 3   |  |  |
| 3    | 30-03-2022   |   | 64   |                                       | Yes   | 7  | 3   |  |  |
| 4    |  | 16-05-2022  | 46   |                                       | Yes   | 7  | 3   |  |  |
| 5    |  | 24-06-2022  | 38   |                                       | Yes   | 7  | 3   |  |  |

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|     | Annexure 1                                     |  |  |                               |                                       |  |  |  |  |  |
|-----|--|--|--|-------------------------------|---------------------------------------|--|--|--|--|--|
| IV. | V. Meeting of Committees                       |  |  |                               |                                       |  |  |  |  |  |
|     |  | I  | Disclosure of notes of   | on meeting of                 | committee                             | s explanatory  |  |  |  |  |
| Sr  | Name of<br>Committee                           | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of<br>other<br>committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of<br>Directors present*<br>(All directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* |  |  |
| 1   | Audit<br>Committee                             | 14-01-2022   |  |                               |                                       | Yes  | 3  | 3  |  |  |
| 2   | Audit<br>Committee                             | 24-01-2022   | 9  |                               |                                       | Yes  | 3  | 3  |  |  |
| 3   | Audit<br>Committee                             | 30-03-2022   | 64   |                               |                                       | Yes  | 3  | 3  |  |  |
| 4   | Audit<br>Committee                             | 16-05-2022   | 46   |                               |                                       | Yes  | 3  | 3  |  |  |
| 5   | Nomination<br>and<br>remuneration<br>committee | 16-05-2022   |  |                               |                                       | Yes  | 3  | 3  |  |  |
| 6   | Risk<br>Management<br>Committee                | 24-06-2022   |  |                               |                                       | Yes  | 3  | 3  |  |  |

|             | Annexure 1   |                                  |  |  |  |  |  |  |
|-------------|--|----------------------------------|--|--|--|--|--|--|
| <b>V.</b> ] | V. Related Party Transactions  |                                  |  |  |  |  |  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |
| 1           | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |  |
| 2           | Whether shareholder approval obtained for material RPT   | Yes                              |  |  |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |  |

|    | Annexure 1<br>VI. Affirmations  |                               |  |  |  |
|----|---|-------------------------------|--|--|--|
| VI |   |                               |  |  |  |
| Sr | Subject   | Compliance<br>status (Yes/No) |  |  |  |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements)<br>Regulations, 2015  | Yes                           |  |  |  |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements)<br>Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | Yes                           |  |  |  |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                                 | Yes                           |  |  |  |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                     | Yes                           |  |  |  |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                           |  |  |  |
| 9  | Any comments/observations/advice of Board of Directors may be mentioned here:   | Textual<br>Information(1)     |  |  |  |

| Annexure 1 |                   |  |  |
|------------|-------------------|--|--|
| Sr         | Subject           | Compliance status                        |  |
| 1          | Name of signatory | BALVEER SINGH                            |  |
| 2          | Designation       | Company Secretary and Compliance Officer |  |

| Text Block             |  |
|------------------------|--|
| Textual Information(1) | MR JAI KISHAN GARG RESIGNED FROM BOARD WEF 09.06.2022. AND BOARD |

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| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | BALVEER SINGH                            |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | DELHI                                    |  |
| Date                  | 11-07-2022                               |  |

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